

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**Date of filing in State Engineer's Office **DEC 5 1966**

Returned to applicant for correction

Corrected application filed

Map filed **DEC 5 1966**

The applicant Frank L. Reid
of Lund, County of White Pine,
State of Nevada, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.

2. The amount of water applied for is 0.005 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Stockwatering and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered) 75 cows

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: In the SW 1/4 NE 1/4 Section 33

T. 12 N., R. 62 E., M.D.B. & M. or at a point from which the Northeast

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

corner of said Section 33 bears N. 50° 28' 12" E. 2745.90 feet Distant
it should be stated.

6. Place of use Lots 4 and 7 Block 7 Lund Townsite which are within the
Describe by legal subdivision, if on unsurveyed land it should be so stated.

SW 1/4 NE 1/4 Section 33 T. 12 N., R. 62 E., M.D.B. & M.

7. Use will begin about January 1st and end about December 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Well had been drilled by Hugh Hardin

of Boise, Idaho. Well is approximately 97 feet deep, 6", fully cased.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

Well will be equipt with submersible pump, electric motor, pressure
tank for home use and a metal water tank nearby for stock

9. Estimated cost of works Seven hundred fifty dollars

10. Estimated time required to construct works facility has been constructed and will

~~11. Remarks~~ be equipt in the near future

Applicant S/ Frank L. Reid

By _____

Compared dh/dp hs/jw

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the
source. It is understood that the amount of water herein granted
is only a temporary allowance and that the final water right ob-
tained under this permit will be dependent upon the period of use
and the average number of cattle served from the waters of this
source. The State retains the right to regulate the use of the
water herein granted at any and all times but does not take respon-
sibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.002325 cubic feet per second, or sufficient water to water 75 head of cattle.

Actual construction work shall begin on or before January 11, 1968

Proof of commencement of work shall be filed before February 11, 1968

Work must be prosecuted with reasonable diligence and be completed on or before January 11, 1969

Proof of completion of work shall be filed before February 11, 1969

Application of water to beneficial use shall be made on or before January 11, 1970

Proof of the application of water to beneficial use shall be filed on or before February 11, 1970

Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed Feb 8, 1968
Completion of work filed FEB 21, 1969
Proof of beneficial use filed MAR 10 1970
Cultural map filed _____
Certificate No. 7341 Issued 4-29-70 for 0.002346
Recorded 5-5-70 Bk 301 Pages 279
H. R. Rife County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 11th day of July
A.D. 19 67
Roland D. Westergard
State Engineer